

**THE GUJARAT CANCER & RESEARCH INSTITUTE**  
NEW CIVIL HOSPITAL CAMPUS, ASARWA, AHMEDABAD-380 016

Phone No: 079-2268 8012

Fax No. 079-2268 5490

**APPLICATION FORM**

Affix Photograph  
here

**Post Applied for:** \_\_\_\_\_

**Full Name of the Candidate:** \_\_\_\_\_

**Postal Address** : \_\_\_\_\_

City: \_\_\_\_\_ Pincode: \_\_\_\_\_ State: \_\_\_\_\_

**E-mail Address** : \_\_\_\_\_

**Mobile No** : \_\_\_\_\_ **Residence** : \_\_\_\_\_

**Date of Birth** : \_\_\_\_\_ **Age** : \_\_\_\_\_ years (As on **30-10-2017**)

**Marital Status** : **Single / Married** **Nationality** : \_\_\_\_\_

**Gender** : **Male**  **Female**  **\*Handicap**

**Caste** : **General**  **SC**  **ST**  **OBC**

**Non-Creamy Layer Certificate No.** :  **Certificates Date:**

**Academic Details (from SSC or Equivalent onwards)**

| Examination<br>SSC/HSC/Diploma/Degree/<br>Computer/ Others | Board / University | % of<br>marks/Class/<br>Grade / Rank | Main<br>Subjects | Year of<br>Passing | Attempt |
|--|--------------------|--------------------------------------|------------------|--------------------|---------|
|  |                    |                                      |                  |                    |         |
|  |                    |                                      |                  |                    |         |
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|  |                    |                                      |                  |                    |         |
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**Computer Literacy (Description of Computer Knowledge):**


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**Council Registration Number with State: (If Applicable)****BAMS / BHMS / MBBS / MD / MS / D.M / M.Ch / Dental / Nursing / Pharmacy & Other**

Registration No. \_\_\_\_\_ State. \_\_\_\_\_

**Work Experience (start with your recent employment):**

| Name of the Organization /<br>Institute & Place | Designation /<br>Nature of work | Period |    |                | Monthly<br>Salary Rs. | Reason for<br>Change |
|---|---------------------------------|--------|----|----------------|-----------------------|----------------------|
|   |                                 | From   | To | Total<br>Years |                       |                      |
|   |                                 |        |    |                |                       |                      |
|   |                                 |        |    |                |                       |                      |
|   |                                 |        |    |                |                       |                      |
|   |                                 |        |    |                |                       |                      |
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**Job Description (Role & Responsibilities of the Present Job):**


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**Language Proficiency (Tick Mark the Appropriate Column):**

| Sr. No. | Language | Satisfactory | Good | Excellent |
|---------|----------|--------------|------|-----------|
| 1       | English  |              |      |           |
| 2       | Hindi    |              |      |           |
| 3       | Gujarati |              |      |           |
| 4       |          |              |      |           |
| 5       |          |              |      |           |

**Any Other Details / Remark / Course / Speciality / Achievement**

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**Details of Research Paper Publication / Acceptance (Start with Recent) for Teaching Post:**

| Sr. No | Name of the Journal | Topic | Month & Year | National / International | Publication Acceptance | As a                   |                        |                        |                        |
|--------|---------------------|-------|--------------|--------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|        |                     |       |              |                          |                        | 1 <sup>st</sup> Author | 2 <sup>nd</sup> Author | 3 <sup>rd</sup> Author | 4 <sup>th</sup> Author |
|        |                     |       |              |                          |                        |                        |                        |                        |                        |
|        |                     |       |              |                          |                        |                        |                        |                        |                        |
|        |                     |       |              |                          |                        |                        |                        |                        |                        |

**Present & Expected Salary Package**

|                            | Present(Rs.) |     | Expected (Rs.) |     |
|----------------------------|--------------|-----|----------------|-----|
|                            | Gross        | Net | Gross          | Net |
| Salary & Allowances (p.m.) |              |     |                |     |

**Provide Names, Designations and Phone Nos. of Two References who you know and / or your work and whom we can contact directly for reference.**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Declaration:** I hereby declare that all the details furnished in this form are true in every respect and I take full responsibility for the contents and consequences of this declaration.

Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_